1970

Albion's Voice

William H. Strong

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EXUBERANCE

The selfish, smiling fool, and the sullen frowning fool shall be both thought wise, that they may be a rod. — Proverb from "The Marriage of Heaven and Hell." — William Blake

One sunny Sunday several of us on the staff thought we'd go to Savannah Beach for a holiday and some peace of mind. But when we got there, little did we find: There was a Cockatoo Spaniel (I think his name is Daniels) to deal with, and he had a cast on a part of his face. So eight of us were around for selling without a license. Eight, even though only two were actually selling. We were told that our kind wasn't wanted at the beach and we got a fine from a Bob Dylan song kept ringing in my head: "One should never be where one don't belong."

Fact meant, with that in mind you shouldn't go wrong—but where the hell do we belong? Malcolm X said it right on when he said that if you're in a grove no matter where the blacks are in the United States. Well that's what hill white people are learning more and more every day, especially in the South where oppression is more overt than other arts in the U.S. Repression is running rampant throughout this country: 1984 has come fourteen years early. Big Brother really shone: morons with shotgun recorders over a mile away; takes lists of names; refusals, detention (an euphemism for concentration camps). Why all of these fascist gestapo tactics and methods? Why is the land crawling with agents of repression? Is the government in contact with fascist organizations out on Abercom Extension, Riviera 1 street, and the Morning News has security guards to protect against seizure of persons. Paranoia plagues the land.

So the reign of terror has begun in earnest, a period that always historically precedes justice. What most people fail to realize when they side with the forces of law and order, with the jokers and executioners, is that, as Eugene Debs said, "No man is safe until every man is. Too idealistic? Think about it for a while—those are the people that until yesterday was free to be creative, free to live and die as they please. There will be no freedom for you to walk dark streets alone. Try it sometime here in Savannah. What about the Daytona West Broad Street with some bills in your pocket some dark night? If you're black—well, you don't have to pick any section of the country and pick. There are apartments complexes out on Abercom Extension, Riviera Apartments, that actually have barbed wire fences and guards and them allowing people to enter only through calling occupants for "visiting hours." Who's next? Don't think they're going to do this to you? Good fence make good neighbors, so F公式 goes on.

If this country actually lived up to its principles of Jeffersonian democracy, it would really make me happy. However, in reality Jefferson is the mole on our backs. He was the monkJy on our backs. He was Jeffersonian democracy, it would really be beautiful. It is beautiful. As President, Jefferson said, there have been many 'Buddhas.' However, the most beautiful Buddha, according to St. John, as both uniquely 'Enlightened' and the "Enlightener." He is revealed, according to St. John, as both uniquely 'Enlightened' and the "Enlightener." "Ye shall be sorrowful, but your sorrow shall be turned into joy." — JOHN 16:20

The widespread failure to recognize and to appreciate the humor of Christ is one of the most amazing aspects of the era named for Him. Anyone who reads the Gospel of John with a relative freedom from presuppositions might be expected to see that Christ laughed, and that He expected others to laugh, but our capacity to miss this aspect of His life is phenomenal. We are so secure that He was always deadly serious that we often twist His words in order to try to make them conform to our preconceived mold. A misguided idea has made us fear that acceptance of this obvious will and humor would somehow be mildly blasphemous or sacrilegious. Religion, we think, is serious business, and serious business is incompatible with humor." (from "The Humor of Christ" by Elton Trueblood.)

"The Sabbath was made for man, and not man for the Sabbath." — MARK 2:27

The Edgar Cayce Readings inform us that "Those who walk closer with the Creative Forces should indeed be full of joy, pleasure, peace, and harmony within," and that "the principle of the Christian Life is joyous!"

"Remember," they urge, "He laughed—even on the way to Calvary—not as so often pictured; He laughed."

"Yes: "What angered them the most." So: 'Cultivate the ability to see the ridiculous, and remain the ability to laugh.'"

"The Son of man is come eating and drinking; and ye say, 'Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!'" — LUKE 7:34

In his book, ZEN CATHOLICISM, the Benedictine monk, Don Arel Gribbon, wrote: "The word, 'Buddha' means simply the 'Enlightened One'; so understood, there have been many 'Buddhas.' As Dr. Edward Conze points out: 'In the official theory, the Buddha, the 'Enlightened,' is a kind of archetype which manifests itself in the world in different personalizations, whose individual particulars are of no account whatsoever.' From this point of view, Jesus of Nazareth would undoubtedly be accorded the title 'Buddha,' since he is revealed, according to St. John, as both uniquely 'Enlightened' and the 'Enlightener.'"
media and the movement

The American people are beginning to walk a long and difficult revolutionary path. The system we fight preaches equality but preserves itself with racism, in plundering the world of natural resources and human talent in the name of democracy and economic development. It tries to obliterate its opponents with exportation and suppression when "free elections" fail to do the job. By feeding us the official definition of "truth" and "justice" it is and reinforces our political, economic, and sexual roles—making us involuntary accomplices.

The people—Black, Puerto Rican, Mexican-American, women, students, young people in all walks of life—are talking about and acting on "the problems" as they are them and in the order they see them, racism, internal colonialism, maldistribution of wealth, exploitation based on sex roles, contraception, schools which "teach" so-called "human resources" according to priorities established by the ruling class, university guardians of science and objective which chart the "new freedom" to practice nerve-gas politics in air-conditioned buildings with both hands.

Off Center

For the last several months, the Center has been trying to establish a use which is across the street, for recreation and Center activities. During the afternoon, small numbers of young people would sit in the park and talk at each other in the area. Sometimes the police would ride by and wave and shout peace signs, sometimes they would stop and politely ask the people to leave and the people would politely leave. At other times they would be impolite, inconconsiderate and inconsistent in their actions. As a result of the police's actions, the people from the Center were left confused and sometimes angry not knowing whether or not they could legally sit in the park.

This type of confusion and misunderstanding was the cause of the incident in which Father Tiller and his staff were arrested.

Unfortunately, the account of the arrests of Father Tiller and the others was greatly distorted by some of the media. I hope that through this unfortunate experience the Center will be able to hold a new and better relationship with the police and the community as a whole. The Center's Side

There was a group in the park at 5:20 pm when a police officer drove up. Sine Graves walked up to the group and said, "Get out of the park!"

Sine Graves states that he was trying to help the officer in his duties. One person was arrested and moments later released when he explained his remarks. Everybody went back to the Center, and the staff went out to assist Tiller in finding out about police actions. The staff asked officers what law stated people could not stay in the park. After checking over the lawyer's, they told us they had a call to come to the park. Then staffers asked again if there was a law stating that they could not be in the park. They were then instructed to come with the police. They asked if they were being arrested, and the police officer said, "Yes." Tiller told the officer that he would quietly walk to the car without any restrictions. It seemed as if the officers misinterpreted Father Tiller's behavior. They felt that he was resisting arrest.

In Rev. Tiller's words: "It is hoped that out of the destructive effects that this incident caused to all parties involved, that the Center and the city police can find some common ground for communication and understanding."

—Gene Brogdon

Neglect, Reject...

On the 30th of May Mr. William Dubois died in the Savannah Jail from several epileptic attacks. He was given no medication for his condition nor was a doctor ever called. Therefore, the Savannah Police Department is actually responsible for his death.

The Savannah Press carried an inaccurate story about the death of Mr. Dubois. This charge is substantiated by this writer's witnessing the tragic while spending time in the city jail.

This is not the first time men have died in the Savannah City Jail, and the truth has been hidden from the public.

The case of the death of Father Tiller and his others was greatly distorted by some of the media, as we have seen in the case of the death of Mr. Dubois.

A delegation was appointed to coordinate the setting up of an ACLU chapter with the regional office in Atlanta and the National office in Washington.

Although there has been no definite word or positive action from Atlanta, confidence is high for the future of a civil liberties chapter. The purpose of the Savannah chapter is to coordinate efforts of the various humanistic organizations in town and to act as a clearing house for related information.

Several lawyers in town have expressed interest. Anyone else interested or wishing to become involved can contact me in care of this paper.

—Greg Scott

A.C.L. and U.

Concerned community citizens, meeting to discuss Reverend Tiller's arrest, proposed forming an American Civil Liberties Union in Savannah to better deal with future police harassment.

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—Greg Scott

eternity

He who bends to himself a joy
Does the winged life destroy;

But he who kisses the joy as it flies
Lives in eternity's sun rise.
—William Blake

THERE'S A LOT OF JOBS BEING LOST TO AUTOMATION THESE DAYS...

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AMERIKKKA EXECUTES BROTHERS IN JACKSON

Jackson, Miss. - Jackson Police Chief Paul Bascom has ordered the shooting of the six Panther leaders. "Ladies and gentlemen, we have something to tell you ... we went no further. The police turned and began firing into the crowd of 200 students who had gathered on the campus of Jackson State College, Mississippi's largest black university. A tape made by local TV recorded more than 30 seconds of unreturned gunfire as hundreds of rounds of ammunition were fired through the crowd and into an adjacent women's dormitory, suddenly spotlighted by huge police searchlights.

At the crime scene, where two or three injured students were given, two lay dead and dozens of wounded people lay scattered in front of the dorm and in the lounge inside.

Two dead. Phillip Gibbs, a Jackson state student who was walking with his sister to the dorm, was shot as he was leaving the building with his hands over his head. He died on the way to the hospital. James Green, a senior at nearby Hills High School, returning home from his night job, was killed instantly as he stood across the street from the dorm. Willie Lee, 20, a Jackson resident, lies dying in a white Mississippi hospital.

In addition, 16 other students were wounded. 12 were among them critically.

The police were equipped with riot guns, armoured personnel carriers, and a machine gun mounted on a county-owned riot tank.

The free black dorm was ridged with bullet, the heaviest concentration being centered around an entrance-way through which the students were attempting to flee to the relative safety of the building.

There is a stairway landing right above the front door. The windows on every floor of the stairwell were shattered. Those windows that remained intact were blasted through with 60 to 75 bullet holes each.

The riots for help from the wounded were ignored by the police and the Highway Patrol. They immediately began cleaning up after the carnage, collecting all the spent shells and cartridge cases. No one was to be found when the FBI arrived on the scene an hour later.

Though witnesses saw ambulances in the area for a few blocks away from the massacre before the shooting began, no ambulances or cars were seen to carry the wounded until minutes later. And then the National Guard moved in, removing the body and beginning the operation of confining the crowd and dismantling the student movement in the surrounding black community.

As angry students and mourners from the nearby black ghetto surrounding the school came to the scene of the massacre, town and university officials moved to save their own faces. Students were given until 7 p.m. the next day to get out of the campus, as the Jackson State Authority gave them the same old story: "You will have to leave the school at the end of the year." The by-now familiar explanations had no alternative; they were caught between heavy sniper fire from all sides.

Two hundred students witnessed the event. "There was no sniper fire, period," said a Jackson State official. "They just opened up on us relentlessly."

"This is the saddest day of my life, I never thought this would happen in Jackson, Mississippi," said Jackson's mayor, Russell C. Davis, almost three years to the day after Jackson police shot and killed Ben Brown, a 22-year-old black movement activist during a demonstration on Lynch Street (the main street which cuts through the ghetto and the campus), where the recent shootings took place. Jackson students had planned a memorial rally this Sunday for Ben Brown, who was killed by police in Augusta, Georgia, earlier this week.

Reaction to the slaughter

The black leadership in the community and on the campus of a press conference the day after the shootings, decrying the slaughter and calling for a nationwide boycott of all white businesses and the shutting down of all black campuses in the state-as last through May 24, the day of Jackson State College's graduation.

That same afternoon, 200 students from white Millsaps College gathered two miles to the Governor's Mansion in Jackson and rallied in a nearby park (some were up of an anti-war rally of a few hundred Jacksonians and Tougaloo students. When, it was a major event. Most of the white kids-only 20 Millsaps students marched in protest of Ben Brown's killing three years ago.

Witnesses to the murders said that the Jackson police seemed eager to provoke an incident. The day before, the groups had gathered in small numbers on the campus. One group of them began to move toward the ROTC building, but dispersed as cops quickly moved in on them. The next day passed uneventfully until the evening when 200 students assembled on campus, a city-owned truck went up in flames.

This seemed to be the signal the police were looking for. Seventy-five of them, accompanied by their police snipers, moved up Lynch Street to the dormitory, two blocks from the burning truck. No order to dispense with peace people made no attempt to leave the area. Moments later, the shooting began.

Jackson AUGUSTA
Orangeburg Kent State
People's Park Santa Barbara
Chicago Cambodia
Lao Vietnam
Korea Biafra
Rhodesia South Africa
Greece Puerto Rico
Brazil Colombia
Haiti Panama
Dominican Republic
Philippines

WHY STRIKE?

Jackson

...AND IN AUGUSTA

Six black men were killed and scores injured in Augusta, Ga., May 11, following an orderly march of more than 500 blacks protecting the funeral services of 16 and student in Richmond County Jail. At least five of the victims were shot by police, who were armed with loaded shotguns and .38 caliber pistols.

One of the riot leaders, 16-year-old A.L. Jackson, was shot and killed. A.L. Jackson had led black students in police raids.

The action occurred shortly after the demonstrators had torn down and burned the City Hall. At least 15 police officers were killed in the attack, including two armed with shotguns and a .38 revolver.

A.L. Jackson's death was initially reported by a local television reporter who described how a police officer killed a man found lying outside a building. "The police found a man who looked like he was for a gun. There was no gun on the man," another eyewitness described how police pumped a bullet through his stomach, fired a single warning shot. "It was murder, just plain murder," he said. A coroner's report indicates that all of the young men were shot in the back, one nine times, one eight, one seven and one twice.

Several black leaders have said that the death of Charles Oatman, the 16-year-old prisoner, could only have resulted because of a lack of supervision and negligence by jail personnel. It is highly unlikely that Oatman could have been beaten to death and severely injuring the attention of prison guards. Sheriff E.R. Atkins, however, claims that Oatman was killed by his black cellmates, and he has charged the two youths, aged 16 and 18, with murder.

Police arrested 217 persons the night of the action, and imposed a dusk-to-dawn curfew which remained in effect for the entire week. 1200 National Guardsmen were posted downtown, and some were patrolling the black station in armored personnel carriers armed with machine guns.

 Officials have claimed there was repeated sniper fire, but reported no police or National Guard figures. Georgia's Gov. Lester G. Maddox has described the ghetto rebellion as a "Communist conspiracy" and ordered the National Guardsmen to shoot to kill. We are not going to tolerate this anarchy in this state," he said. He also charged that Black Panthers had fomented the rebellion "in order to bring down the country." But according to one black police officer, "There's only one man in this town who even claims membership in the Black Panthers."
Students are niggers. When you get that straight, your teachers begin to make you feel like a student. It's more important, though, to understand why they're niggers. If we follow that question seriously enough, we will lead past the zone of semantic bullshit, where dedicated teachers pass their knowledge on to a new generation, and onto the nitpickery of human needs and hangups. And from there we can go on to consider whether it might ever be possible to get away from it.

A student is expected to know his place. He calls a faculty member "Sir" or "Doctor" or "Professor"—and he muses and shuffles some as he stands outside the professor's office waiting for permission to enter. The faculty tell him what courses to take (in my department, English, even students have to be approved by a faculty member); they tell him what to read, what to write, and, frequently, where to set the margins on his typewriter. They tell him what's true and what isn't. Some teachers insist that they encourage dissent but they're almost always lying and every student knows it. Tell the man he wants to hear or he'll fall you are out of the course.

When a teacher says "jump," students jump. I know of one professor who refused to take up class time for such stupefied and students are shown up for tests at 6:30 in the morning. And they did, by God! Another, at exam time, provides answer cards to be filled out—one card enclosed in a paper bag with a hole cut in the top to see through. Students stick their writing hands in the bag while taking the test. The teacher isn't a pro; I wish he were. He does it to prevent cheating. Another colleague once caught a student reading during one of his exams. He paused, asked the student if he had read it, and then left.

More discouraging than this Auschwitz approach to education is the fact that the students take it. They leave schools of public education for nothing. They've learned one thing and perhaps only one thing among those twelve years. They've forgotten their alphabet. They're hopeless wastes about chemistry and physics. They've grown to face and resent literature. They've stopped kidding themselves about an eventual reward in that Great Watermelon Patch in the sky. They've organized; they've decided to get freedom now. and they've started taking it. If at Cal State these are the kids for whom every low grade is torture, who smash and shake when they speak to a Professor, who engage in an emotional outburst every time they're called upon during class. You can recognize them easily. Their faces are flushed with fresh piles; their bowels boil audibly across the room. If there really is a Last Judgement, then the parents and teachers who created these wrecks are going to burn in hell.

The saddest cases among both black slaves and student slaves are the ones who have so thoroughly ingrained Swiss cheese to education i. the fact that the students take it. They leave schools of public education for nothing. They've learned one thing and perhaps only one thing among those twelve years. They've forgotten their alphabet. They're hopeless wastes about chemistry and physics. They've grown to face and resent literature. They've stopped kidding themselves about an eventual reward in that Great Watermelon Patch in the sky. They've organized; they've decided to get freedom now, and they've started taking it.

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THE HUMAN IMAGE

RACISM - mindless conformity

continued from last issue

To explain the formation of attitudes it is helpful to study the experiments of Marineer Sherif. In these experiments a fixed point of light in an extremely dark room is perceived to move by a subject. Since this movement has no reference to any physical aspect or experience, the subject must form norms and attitudes internally or within the context of a group present. The two modifications of the basic experiment that are of prime interest are a series of individual exposures to the technique of developing individual norms and then an exposure in a group context. The reverse of this was also tried.

When the individual in whom a range is first developed in the individual situation, together with other individuals who also come into the situation with their own ranges and norms tend to converge. But the convergence is not to close as when they first work in the group situation having few opportunities to set individual norms.

From the results obtained showing that individuals keep their group norms in individual situations, Sherif draws the following conclusion: "Once ranges of reference are established and incorporated in the individual, they enter as important factors to determine or modify his reaction to the situations that he will face later."

Now we begin to conclude that the effects of social pressure to which an individual have decided effect on attitude, but the "isolating case" mentioned here and the exceptions to Asch's social pressure effects are not deep roots of personality formation. This light yields strong evidence that racial attitudes are interconnected with the earliest child cultural development and that these early influences are directed both in these formative years and later in life by pressure from the individual's reference group(s). This interaction is a dynamic form. The motives for action will vary to fluctuations in reference group support and individual fluctuation in racial attitudes. The disturbing part of this is that such deeply rooted cultural traits are extremely resistant to change. But change is possible if these cultural factors are taken into account. Whatever the ultimate reasons for perpetuation of racism in America, be it economic, social, political, genetic, religious, or simply "scapegoating," the actual transmission and maintenance of racist attitudes is culturally ingrained. To quote Leon Eisenberg, "Racism, the Family, and Society: A Crisis in Values," to meet the challenges of a value crisis demands a shift in frames from criteria, from pursuit of personal comforts, from mindless conformity (as in the move Carl Krasen made toward racial honesty). This crisis in family identity and values will be met not by spurious efforts to return to a family structure not even viable in the past, not by turning in on family structure for a minor examination of role training and sex education practices as an "explanation" of our anxieties and disaffections, but by the involvement of all family members in the work of building a nation in which life, liberty, and the pursuit of happiness are the rights of all, black and white together.

-Bill Butler

BIBLIOGRAPHY


The Lincoln Street Theatre located above the sign of the White Hart Restaurant offers the community of Savannah total involvement in Theatre Arts through its creative community workshop.

The following is an outline series scheduled for the year for the Lincoln Street Theatre:

1. Character interpretation; including a discussion of the Stanislavsky system. Analyzing the character in relation to the basic elements of the play and as to his support to other characters in the play. Play the inner motivation that gives the character a believable life on the stage will be discussed in a series of six lectures with a practical application of the fundamentals covered.

2. Breath control, diction, and speech improvement for the actor; included in this series is a discussion of phonetics and kinetics. In conjunction with this a series of readings has been planned, varying in content and style to familiarize the actor with various forms of spoken English. The main emphasis is placed on acquiring a knowledge of what is referred to as "standard English." Language as Fine Art by Dr. McGinnis Rutgers University is being used as the text for this workshop series.

3. Body dynamics for the actor; the course teaches the actor how to stand, walk, sit, and gesture with confidence on the stage. It also entails exercises that will keep the actor in shape without practicing the school of "you too, can have a body like mine" thought. It teaches the actor to be in complete control of his physical actions on the stage.

4. Makeup for the actor, includes not only basic makeup techniques but a detailed series of styled and character make-up. Each participant will have the opportunity to have his makeup taken a step further and add makeup art to the series.

5. Costume design, will cover the fundamental problems in costume production. It will also point out the problems in planning for, purchasing, and utilizing a period. As styles often overlap from one decade or century to another it is very necessary that the costumes chosen are right for the locale of the play.

6. Lighting the production will cover all the fundamentals needed to know, such as: the different names applied to the different lights and their uses. Where to use what light, what effect each light will give, how to choose the proper light for the desired effect. It will also cover a discussion of the different types of light boards used in theaters.

7. Directing the play includes a discussion of the problems of community directors and what they are usually looking for in an actor.

8. Set design and construction will deal with the major forms used to decorate a set including, impressionism, realism, stylized, and abstract set design.

9. The stage dancer is an actual introduction lesson to dancing as applied to the stage. Basic steps will be taught and thus applied to various styles of music. This course will also cover free form dance in which the dancer feels and moves rather than moving to planned steps.

This series is intended for both the newcomers and the veterans. At the present there are no professionals in Savannah, yet through the workshop even the amateur can achieve professional quality in his performance on the stage. Almost, sixteen years old or up can attend the workshops, held each Monday evening at 8:00 pm at the Lincoln Street Theatre. Art in Savannah is growing and one of the best forms of personal expression is the live stage performance because it brings people together. That is the purpose of the workshop—to bring people together. It lets them express themselves openly and through a means that is also satisfying personally.

**Rap Taps**

A speaker from the ALBION'S VOICE Speaker's Bureau will be glad to talk to your class, club, school, gang, group, cell, about any of the above. Contact ALBION'S VOICE at 24 W. Gaston, basement, office hours 12-4 or write us.

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**Facts card**

The Lincoln Street Theatre in Savannah

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**Food for thought**

An exotic dish for rich and poor, aristocrat and peasant alike and exploited and exploited—made from the humble onion—onion soup, of course.

In most restaurants, chefs favor onion soups that are pure, watty, seasoned affairs and not worthy of the name. Even onion soup in cans is better. To our modest mind such an important soup deserves decent treatment. THEREFORE: USE RED ONIONS: USE TWENTY HEADS... FOUR TO SERVE EIGHT! Discard the extra pulp if needed, but gain essence through strength.

**MUST ONION SOUPS ARE RUINED through**

**FIVE MAJOR SINS:**

1. We use too few onions. Use big red onions if possible.

2. We forget olive oil, substituting butter. Incorrect.

3. We use too much salt. Spoil flavor.

4. We omit sugar entirely. And this is a real secret!

5. We use pre-grated, stale Parmesan cheese, not freshly grated from a hunk on our kitchen shelf.

**TO SERVE EIGHT:**

Heat 4 cups of beef broth in a saucepan (canned clear broth is fine). Slice onions thinly on a bias to avoid rings. Cook very gently in cup olive oil and when getting clear and tender add 4 Tbsp. butter. Onions must never be brown, black or crisp—"emptied as a maiden’s eyes, tender as her generous heart!" Season with salt, pepper, and 2 Tbsp. sugar. Combine cooked onions with pan juices and hot broth, simmer for 10 minutes before serving.

The fresh grated cheese should be piled on toast round flattened raves like on the soup. If you have individual casseroles with covers then portion soup out, float cheese raft, cover and place in 375° oven for 15 minutes before serving.

—Bill Morgenstern

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**Un-groovie movies**

Savannah is definitely gone down in the quality of movies being shown. So a warning about which movies not to waste your money on. The Fortress Project; The Laughing Woman; The Liberation of LB Jones; The Smoking Foot; and even though Hello Daily is coming out it was given very good reviews, do not see it unless you just happen to like Barbra Streisand; the play was rewritten, songs removed for new songs, and the only improvement in the show is Miss Streisand's magnetic charm.

Z is coming, don't miss it. Women in Love, also.
Rehearse for the Apocalypse

YES FOLKS! NOW YOU CAN BE THE FIRST ON YOUR BLOCK TO EXPERIENCE THE ECOLOGICAL DISASTER. WHY WAIT TILL 1980? DON'T LET THE FUTURE TAKE YOU BY SURPRISE. PREPARE NOW FOR THE END OF CIVILIZATION. REHEARSE FOR THE APOCALYPSE.

HERE ARE A FEW SUGGESTIONS:

Better start preparing your pallette and stomach for the fare of the 80's:

* Mix detergent with everything you eat and drink. There's already quite a bit but there will be a lot more in the future.
* Learn how to digest grass and other common plants.
* Start fattening your dog, cat, parakeet and guppies for the main course of the future.

Develop a taste for grubs and insects - your ancestors weren't too proud to eat a rock for their dinner.
* Practice starving.
* Every night before bedtime drink a glass of industrial and organic waste on the rocks (with mixer if you prefer).

Appreciating that most services and products will disappear over the next ten to twenty years, we suggest this little dry run:

* Turn off your gas
* Turn off your water
* Turn off your telephone
* Turn off your heat
* Turn off your electricity
* Sit naked on the floor and repeat this chant: PROGRESS IS OUR MOST IMPORTANT PRODUCT, PROGRESS IS OUR...

And as the final crisis approaches there's no better time to start hoarding. Start buying things you'll need after the Fall on credit - after the collapse no one will bother with collecting debts.

* While on the subject: start thinking about creative new uses for money since its present function will soon end. Remember, paper - particularly tissue - will be in short supply.
* Think about creative new uses for other potentially obsolete things like electric can openers, televisions, brassieres, toilets, alarm clocks, automobiles, etc.
* Accustom yourself to human body odor.
* Now is the time to learn a trade for the future - practice making arrowheads and other implements out of stone. Advanced students should start experimenting with bronze.
* For those of you who are investment minded, buy land, but you'd better leave enough bread to also buy a small arsenal to defend your property with.
* Remember Victory Gardens? Plant your Survival Garden now!
* Better quit smoking - or rip off a tobacco warehouse.
* Stockpile useful items like matches, safety pins, thread and needles, condoms, etc.
* Learn how to shoot a bow and arrow.
* Start preparing for the fashions of the future. You girls might take a hint from the heroines of monster films and start tearing your clothing in tasteful but strategically located tatters in order to create the Fay Wray look of tomorrow. Those less frivolous minded among you should start cultivating your body hair. (Remember a naked ape is a cold ape)
* You housewives had better learn how to maim and kill with a vagematic.
* Finally everyone should buy a boy scout manual - or in lieu of that, buy a boy scout.

SO IN FACING THE WORLD OF TOMORROW REMEMBER: BUILD FOR THE FUTURE AND CONTEMPLATE SUICIDE.
Love to faults is always blind, 
Always to joy inclin’d, 
And breaks all chains from every mind. 

Desire to secrecy confin’d, 
Laws, wing’d, & unform’d, 
And breaks all chains from every mind.

Let not your left hand know what your right hand doeth. 
-MATTHEW 6:3

The Stork Rose

O Rose, thou art sick: 
The invisible worm, 
That flies in the night, 
In the howling storm, 
Has found out thy bed 
Of common joy, 
And her dark secret love 
Does thy life destroy.

—William Blake

Dear Sir:

I have a copy of the most recently published edition of your paper. (I can’t find a date on it to identify it any more clearly than that.) I note with interest the article you have about circumcision. I should like to offer a reply.

I was circumscribed in infancy, following the practice which the good doctors deplore. On at least two occasions I have had reason to be very thankful that this operation had been performed on me when I was too small to object and long before it might have been an ordeal for me to face when grown. (I hope as long as I possibly can to limit the surgery done on me to what I can do with my fingernails when I itch!) I have a friend who was so seriously embarrassed because he was subject to painful tightening up of the foreskin. He sought my assistance, with the result that I took him to see Dr. Peter Scardino, who was recommended as the proper specialist. Upon examining the patient, Dr. Scardino declined to perform the operation because of the presence of diabetes. Some time later Prophet Branham reported that he had received from the Lord the operation he needed. The enclosed copy of the letter from Dr. Scardino attests to the healing, the evidence of which I saw in the doctor’s office. I had one other friend who was embarassed by the need for circumcision. The operation was performed on him along with other surgery. There had been a time in my life when I might very well have sided wholeheartedly with Dr. Foley. I will, of course, say that I agree with him to the extent that I think the parents should be consulted as to whether or not they want the child circumcised. But as an amateur physician who has observed the embarrassment of a friend for whom serious difficulty would have been avoided had the operation been performed, I cannot agree that the operation is without merit from a medical standpoint.

Yours very truly, 
E. L. Bryan-Turner

The circle represents the Supreme Ultimate (or Pole). The second has, to the left, the words "YANG, motion," and, to the right, "YIN, quiescence." The third line marked, to the left, "The Tao (Way) of CH’IEN perfecting the male," and, to the right, "The Tao of KUN perfecting the female." The fourth circle is marked, below, "The ten thousand things transforming and growing." That which has no Pole! And yet (itself) the Supreme Pole! The Supreme Pole moves and produces the YANG. When the movement has reached its limit, rest (restit.). Resting, the Supreme Pole produces the YIN. When the rest has reached its limit, there is a return to motion. Motion and rest alternate, each being the root of the other. The YIN and the YANG take up their appointed functions, and so the Two Forces are established. The YANG is transformed by reacting with the YIN, and so water, fire, wood, metal, and earth are produced. (Designated by the five characters under the second circle.) Then the five CH’I (energies) diffuse harmoniously, and, the Four Seasons proceed on their course.

The true (principle) of that which has no Pole, and the essences of the Two (Forces) and the Five (Elements), unite (react) with one another in marvelous ways, and manifestations ensue. The Tao of the heavens perfects malelessness and the Tao of the earth perfects femaleness. The two CH’I of malelessness and femaleness, reacting with and influencing each other, change and bring the myriad things into being. Generation follows generation, and there is no end to their changes and transformations. —From The Two Hands of God, by Alan Watts

Let not your left hand know what your right hand does. —MATTHEW 6:3

If you're competing to be the best dread on the block, you'll have reason to be very thankful that this operation had been performed on me when I was too small to object and long before it might have been an ordeal for me to face when grown. (I hope as long as I possibly can to limit the surgery done on me to what I can do with my fingernails when I itch!) I have a friend who was so seriously embarrassed because he was subject to painful tightening up of the foreskin. He sought my assistance, with the result that I took him to see Dr. Peter Scardino, who was recommended as the proper specialist. Upon examining the patient, Dr. Scardino declined to perform the operation because of the presence of diabetes. Some time later Prophet Branham reported that he had received from the Lord the operation he needed. The enclosed copy of the letter from Dr. Scardino attests to the healing, the evidence of which I saw in the doctor’s office. I had one other friend who was embarrassed by the need for circumcision. The operation was performed on him along with other surgery. There had been a time in my life when I might very well have sided wholeheartedly with Dr. Foley. I will, of course, say that I agree with him to the extent that I think the parents should be consulted as to whether or not they want the child circumcised. But as an amateur physician who has observed the embarrassment of a friend for whom serious difficulty would have been avoided had the operation been performed, I cannot agree that the operation is without merit from a medical standpoint.

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Yours very truly, E. L. Bryan-Turner
A WAR SONG

PREPARE,

A WAR SONG

PREPARE, prepare the iron helm of war. Bring forth the lots, cast in the spacious orb. The Angel of Fate turns them with mighty hands. And cast them out upon the darker world. Prepare, prepare. Prepare your hearts for Death's cold hand! Prepare your souls for flight, your bodies for the earth! Prepare your arms for glorious victory! Prepare your eyes to meet a holy God! Prepare, prepare.

Whose fatal scroll is that? Methinks 'tis mine! Why sinks my heart, why faileth my tongue? Had' three lives, I'd die in such a cause. And rise, with ghosts, over the well-fought field.

Prepare, prepare. Soldiers, prepare! Our cause is Heaven's cause: Soldiers, prepare! Be worthy of our cause: Prepare to meet our fathers in the sky: Prepare, O troops, that are to fall to-day!

Prepare, prepare.

JOHNNY BE GOOD

ARMED FORCES DAY

Last Armed Forces Day I was called upon by my superiors to participate in a display of death machinery at the Fort Stewart complex. Being completely overjoyed at the thought of wasting an entire day, my spirits were lifted by a low public turn out. It seemed as if the only people who came to gawk were the wives and children of the men "taking part" in the activities of the day. While standing around answering questions about this and that I noticed for the first time the intense interest that the children were taking in the implements of destruction. Myself having no interest at all in the whole mess and finding all this spare time on my hands, found my mind wandering. I came upon a problem: although I have no children, what would I do about toy guns, rifles, war games and GI Joe dolls? Dolls?!? Because some day I just might have a son or daughter.

Well, I've been toying with this problem for a while and with the MASS MEDIA as it is and fathers and mothers as they've been. And I've not yet found a solution. What will you tell your son when he asks what a gun is and what does and WHY?

—TIN SOLDIER

War Psalms

from the S.E. Asian Book of the DEAD

Returned backward to normalcy, excited by a bare breast the boys come home, yellow with malaria reflecting America's "Golden Era" while pocketing bits of yellowed wedding photos

BLOWN TO DUST

I squat lamenting: Yellow WAS the color of MY true love's hair.

—nancy belle brass

GONE WRONG

AMERICA - SAVING FACE...

The Fox

Bless Relaxes.

Damn Enough! or Too much.

Return to normalcy, excited by a bare breast the boys come home, yellow with malaria reflecting America's "Golden Era" while pocketing bits of yellowed wedding photos

BLOWN TO DUST

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—nancy belle brass

The Fox

Condemns

The Trap not

Think Self—

Proverbs

W. Blake

FATHER TAKES

SON FROM

Moratorium Day

at ASC

The Fox

Condemns

The Trap not

Think Self—

Proverbs

W. Blake

FATHER TAKES

SON FROM

Moratorium Day

at ASC
TO NOBODADDY

Why art thou silent & invisible, Father of Jealousy? Why dost thou hide thyself in clouds From every searching Eye?

Why darkness & obscurity In all thy words & laws, That none dare eat the fruit but from The wily serpent's jaws? Or is it because Secrecy gains females' loud applause?

Swingy do your Thingy!

It's here, now's your chance! If you've been wanting to do a good thing, well here's your chance. If you love children and could dig working and playing with them at a summer camp, let us know.

What's happening, is that Camp St. Mary's in South Carolina is opening for the use of the children of the law country area. It's being financed by local people, so there's not much coin, so the only return you'll get is the satisfaction of knowing you've done something worth while.

We need all kinds and any kind of help, from the smallest to the largest, so don't dawdle! Contact Dave Powers at 354-7692, after 4:30. DO IT!

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DESEOTI HILTON ARCADE
Here it is, the law enforcement code of ethics, straight from the textbook 'Introduction to Criminal Justice and Law Enforcement'. Watching the beast in action demonstrates that what they say they're supposed to be is a far cry from reality. Dig what they say - remember it next time you or your friends get hassled.

**WE SERVE**

**CAPITALISM**

**Tai-chi (Supreme Ultimate)**

**Yin ~ Yang**

**RULING**

**CLASS**

---

AS A LAW ENFORCEMENT OFFICER, my fundamental duty is to serve mankind; to safeguard lives and property; to protect the innocent against deception, the weak against oppression or intimidation, and the peaceful against violence or disorder; and to respect the Constitutional rights of all men to liberty, equality, and justice.

I WILL keep my private life unsullied as an example to all; maintain courageous calm in the face of danger, scorn, or ridicule; develop self-restraint; and be constantly mindful of the welfare of others. Honest in thought and deed in both my personal and official life. I will be exemplary in obeying the laws of the land and the regulations of my department. Whatever I see or hear of a confidential nature or that is confided to me in my official capacity will be kept ever secret unless revelation is necessary in the performance of my duty.

I WILL never act officiously or permit personal feelings, prejudices, animosities or friendships to influence my decisions. With no compromise for crime and with the relentless prosecution of criminals, I will enforce the law courteously and appropriately without fear or favor, malice or ill will, never employing unnecessary force or violence and never accepting gratuities.

I RECOGNIZE the badge of my office as a symbol of public faith, and I accept it as a public trust to be held so long as I am true to the ethics of the police service. I will constantly strive to achieve these objectives and ideals, dedicating myself before God to my chosen profession.... LAW ENFORCEMENT.
CIRCUMCISION:

continued from last issue

So far, I have considered the "medical benefits" of circumcision and explored the possible motives of those who practice it. Now I want to consider the harmful consequences of the operation.

The harmful consequences of circumcision are so appalling and resulting in its cruelty that, on first perusal, one is以致 the medical benefits of circumcision in mind. In fact, it is hard to believe that circumcision is a "medical" procedure, even for infants. But the fact is that circumcision is performed on infants, and the consequences are devastating.

A results of circumcision, some infants die, countless thousands of become sexual cripples. In 1937, a 4-year-old boy underwent surgery for a urethral stricture. The surgery, there is the child still had his foreskin, just couldn't pass on this time. The circumcision was supposed to be done in one stroke, and it was done before the penis was anesthetized. The parents asked for $5,000. In a similar case last year, the parents asked for $1,500. These are just two cases that have come to public attention only because of lawsuits. In England and Wales, however, it is estimated that 100,000 circumcisions are performed annually from 1942 to 1947 as a direct result of circumcision.

Dr. Van Etten's experience is that "Propretises of Circumcision do not mention any of the ill-effects of circumcision. But Warren states, "Major loss of pain which is a necessary part of this operation." The child may get a mental ulcer. This is the result of the head of the penis sometimes becomes infected with soiled hands..."

Dr. Van Etten suggests these possible complications: scarring, eczema of the glans and meatus, mental ulcer of the foreskin, interference with coitus, edema of local tissues, scarring of bread with retained foreskin, and the loss of the foreskin.

The men who conducted the survey-Robert A. Shaw and W.O. Robertson, M.D.—were quick to point out that none of the reasons given were firmly established, and many were imaginary. "Excusable," they concluded, "can't reasonable doubt on the belief that the decision..." or "con" is reached in any scientific manner.

The authors also were skeptical that the medical men will, in the near future, make themselves better informed on the subject. "One would hope," they write, "the situation might change in the next century—but do not bet on it..."

Another survey the authors conducted was of parents who let their children be circumcised. What were their reasons? I quote a few: "I thought it was a mandatory hospital procedure." "Because it looks better." "I thought all males were circumcised." "Every one in our family was circumcised." "I thought it was a law." "And the doctor wanted me to have it done..."

Still, at the present time I think that it is parents who we are the best hope. It is they who can campaign for a more open discussion of the problem. It is they who can prevent their sons from being circumcised. And it is, therefore, to parents that I appeal.

Let us be honest and fair enough to let our sons grow up to decide for themselves if they want to experience their foreskin for the very dubious advantages of circumcision.

I would like to remind parents of that perceptive observation of the great historian, Thomas Paine: "Every great reform which has been effected has consisted, not in doing something new, but in undoing something old..."

CIRCUMCISION: From any medicinal benefit. Any link between circumcision and prevention of genital cancer is at best unproved. Circumcision is not only unnecessary but barbaric. It can cripple children, both physically and mentally, for their whole lives. And as for the motives behind circumcision, psychiatrists are agreed that they are irrational and punitive.

What can be done? One possible course is to wait until the physicians in this country become well-informed on the subject. If one would hope..." they write, "the situation might change in the next century—but do not bet on it..."

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DOPE RAPS

Once upon a time in the city of Savannah, there was much ado about how the city was crawling with those "filthy long-haired junkies." And it was. But it seems as though a few of those junkies have stopped pack- ing syringes and started packing things like political mag- azines and rapping on revolution. The awareness which the drug users have been telling everyone about is com- ing into the open and cannot be truthfully denied by anyone. They have gotten addicted to heroin and other hard drugs as a means of escaping the repression brought upon them by authorities. But junkies found they were simply killing themselves, suicidally drowned by their very enemy.

There is a very large movement going on within the Nation that is at the rise. A movement in which a great feeling of patriotism is flowing throughout the "sub-cul- ture," the sons and daughters of the nation of America. The modern day bumper stickers are "America, Love it or Leave it," and "America: Change it or Lose it." In

Meher Baba on Drugs

All so-called spiritual experiences generated by tak- ing mind changing drugs such as LSD, Mescaline and psil- ocybin are superficial and add enormously to one's addiction to the deceptions of illusion which is but the shadow of reality.

To a few sincere seekers, LSD may have served as a means to arouse that spiritual longing which has brought them into God's contact, but once that purpose is served, further ingestion would not only be harmful but have no point of purpose. The longing for reality cannot be sus- tained by further use of drugs, but only by love for the Perfect Master, Jesus Christ, Baba, which is a reflection of his love for the seeker.

The present chaos and destruction will engulf the whole world; however, this will be followed by a very long period in which there will be no war. The passing suffering and misery of our times will be worth endur- ing for the sake of the long period of happiness which is to follow. What will the present chaos lead to? How will it all end? It can end only in one way. Mankind will be sick of war and bloodshed and fighting out of hatred. Greed and hatred will reach such intensity and everyone will become weary of them. The deadlock will be found through selfishness; yet the authorities wish to keep forcing them into addiction as a result of a repressive so- ciety's channeling and programming people instead of letting them live their own lives. There is an increasing awareness of society's faults; yet the autho- rities wish to perpetuate them. As long as there is this type of repression, with the jails and crude educational systems as pun- ishment, there will continue to be addiction to hard drugs. The first thing that must be done is the authorities getting their shit together before they show us how to get ours together.

-Gary Stuts

It is not necessarily the policy of the VOICE to ---campaign against hard drugs. There has been little evidence that this type of literature has stopped junkies from being junkies. Problems of addiction should be directed not at the addicts but at the society that drives them into addiction as a result of a repressive so- ciety's channeling and programming people instead of letting them live their own lives. There is an increasing awareness of society's faults; yet the autho- rities wish to perpetuate them. As long as there is this type of repression, with the jails and crude educational systems as pun- ishment, there will continue to be addiction to hard drugs. The first thing that must be done is the authorities getting their shit together before they show us how to get ours together.

-Michael Bruno

DAYS RING

Traffic

(with Stevie Winwood) &

Ten Years After &

Mothers of Invention (with Frank Zappa) &

Ike & Tina Turner &

Love &

Sweetwater &

A Beautiful Day &

Allman Brothers &

Albert King &

Mountain &

Majestor Luci &

Sun Country &

Third Rail &

Shelly Isaacs &

Baby &

Fat Jessie &

Sabudi

Albania's Voice, page 15
Your tap can appear here. Rates are 10¢ per word, 15¢ for all caps in advance or billed at a minimum charge of $3 per ad for 3 consecutive lines.

Office furniture needed for ALBION’S VOICE

Jobs needed for our “BROTHERS” and “SISTERS”

2 and 3 Arts Rooms 207 55 for sale phone 355-0778.

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Rider wanted around October 1st for Minneapolis area, contact ALBION’S VOICE.

Can you dig another peace festival? Re-cause!

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Johnnie wanted free lance draftsman. Phone 232-0135.

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17 year old male wants to share apt or house with other human being, contact ALBION’S VOICE.

24 W. Gaston, Brunswick.

STAFF

The Name Game


Atlanta Bureau: Bill Lovett, Harvey, Barry Weinstock, Andy Harrison.

Cover for issues 2 and 3: B. M. Jackson Member of Liberation News Service and Underground Press Syndicate.

Thanks to The Great Speckled Bird and to the Company.

Writers are responsible for their own work, all unsigned articles are the responsibility of the editors.

Allison’s Voice is a bimonthly publication of the Savannah Blue Coop. Printed in Atlanta by SFGame Truth Press, IWM.

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The Great Speckled Bird

Infilitrate—Before It's Too Late

A recent survey of collegiate males depicted the ideal mate as: “The girl next-door who looks like a whore.” The surveyed mates considered college a hunting ground without rules and ANY MAN desirable by their junior year. Viva La Difference! What difference? Tits and ass do not a woman make. To know more about the movement everyone must know more about Women’s Liberation’s part in the struggle. No one can be free until all MEN (American language chauvinism) are free. Information requests available at the Allison’s Voice office.

In a wife I would desire

What in whores is always found—

The lineaments of Gratified Desire.

More Women Liberation News

The Name Game

A postcard to the Emko Company, 714 Jefferson Avenue, St. Louis, Mo. 63111, stating that you are over 21 and interested in marriage date brings a free sample supply of Emko Vaginal Foam.

ECC: FREAKS

NATURAL SEA SHORE PARK

A rally to show support for a national park as opposed to the development of private property and the destruction of the marshes is being planned by the Georgia Natural Areas Council for Jekyll Island—South End Beach on June 27 and 28.

All persons who want to save our marshes from their bulldozers should plan to attend. The GNAC has proposed making the area into a National Sea Shore Park as opposed to another sterile Hilton Head.

The program will begin with a picnic (bring your own dinner at 6:00 with entertainment and speakers. Dr. Eugene Odum, of the Ecology Institute, U. of Ga., Joe Broder—Friends of Earth, and Sally Hightower—fisherman, are among the guest speakers. Around 9:00 a beach walk led by Dr. Derk Frankenberg, U. of Ga. Zoology Dept., will occur with discussions and some inductions to marine life. On Sunday a marsh hike will close the activities.

So come out and save our marshes.

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